

**BRANDSBY-CUM-STEARSBY PARISH COUNCIL**

**NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD**

**IN THE VILLAGE HALL ON TUESDAY 3 SEPTEMBER 2024 AT 7.30PM**

**AGENDA**

**1. APOLOGIES FOR ABSENCE & DECLARATION OF INTERESTS**

To receive apologies for absence and declaration of interests in agenda items.

**2. TO AGREE MINUTES OF THE MEETING HELD ON 27 JUNE 2024**

**3. PUBLIC FORUM**

To resolve to adjourn the meeting for up to 15 minutes (3 minutes per person) to take questions or comments and representations through the Chairman in respect of the business on the agenda.

**4. NORTH YORKSHIRE COUNCILLOR'S REPORT**

**5. CLERK'S REPORT**

- a. Clear of footway between 30mph sign and Rectory Corner.
- b. Farm Business Tenancy.
- c. Stearsby defibrillator installation.
- d. Subsidence on Crayke Road and potholes at The White House.
- e. Water leak on Main Street.
- f. Hedge cutting for residents.
- g. Tree at the White House.

**6. VEHICLE ACTIVATED SPEED SIGNS**

To consider installing VAS signs and discuss the funding options.

**7. AGRICULTURAL HGV MOVEMENTS**

To consider complaints regarding early morning HGV movements through the village.

**8. PLANTED TREES**

To consider an issue raised regarding the planting of trees above a sewage pipe.

**9. VILLAGE HALL DEFIBRILLATOR**

To discuss the liability regarding checking the defibrillator.

**10. VILLAGE & HIGHWAYS MAINTENANCE**

To report any maintenance issues identified.

**11. PLANNING APPLICATIONS FOR CONSIDERATION**

**12. PLANNING DECISIONS AND APPEALS**

**13. FINANCIAL MATTERS**

- a. To note bank reconciliation, receipts and payments, actuals vs. budget and bank balances.
- b. To agree the payments to be made.
- c. To check the bank reconciliation against the statements.

*N. A. W.*

**14. CORRESPONDENCE**

To note any correspondence received not dealt with on the agenda.

**15. MATTERS FOR INCLUSION ON NEXT AGENDA**

**16. DATE AND TIME OF NEXT MEETING**

Currently timetabled as Tuesday 3 December 2024.

N. A. *nk*